



Our Loving Mother
Sri Sakthi Amma Devi Stotram

Offered with love and devotion at the
Divine Lotus Feet of our beloved Mother,
Sri Sakthi Amma.

This DVD is for all to enjoy and cherish.
May the infinite potency of these prayers
guide us and guard us.
May the eternal wisdom of these prayers be
imprinted upon our souls.
May the inexhaustible energy of these prayers
propel us to our final destination,
the Divine Lotus Feet.

This DVD is an audio and video montage
encapsulating the spiritual, devotional, natural
and architectural grandeur of Sri Narayani
Peedam, Sripuram.

Inspired and Blessed by our Loving Mother,
Sri Sakthi Amma.

Om Namō Narayani

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Jai Bolo Triloka Palini Jagadeeshwari
Sakthi Amma Ki Jai



Om Om Om

Ganesha Mantra

Om Shuklam Bharadharam Vishnum
Sashivarnam Chathurbhujam
Prasanna Vadanam Dhyayeth
Sarva Vignopa Shanthaye

*with
lovely blessings
Ammu*

I meditate upon Lord Ganesha
Who is adorned in white clothes
Who is all pervading
Who is bright as the moon
Who has four arms
Who has a pleasant, smiling face
Who is the remover of obstacles from my path.

Om Sarva Mangala Mangalye
Shive Sarvartha Shaadhike
Sharanye Tryambake Gauri
Narayani Namostute

Salutations to You O Narayani who is auspiciousness Herself
Who fulfils all the objectives of the devotees
Who is the giver of refuge, with three eyes and a shining face
Salutations to You O Narayani.

Ganesha Gayatri

Om Ekadantaya Vidmahe
Vakratundaya Dheemahi
Thanno Dantih Prachodayat

Let me meditate on the One with the single tusk
O Lord with the curved trunk give me higher intellect
Let that tusked One illuminate my mind.

Gayatri Mantra

Om Bhur Bhuva Svaha
Tat Savitur Varenyam
Bhargo Devasya Dheemahi
Dhiyo Yonah Prachodayat

O Mother, who subsists in all the three kaalas
(kaalas - time: past, present and future), in all the three lokas
(lokas - regions: heaven, earth and lower regions) and
in all the three gunas
(gunas - attributes: sathwa, rajas and tamas),
I pray to Thee to illumine my intellect and
dispel my ignorance, just as the splendrous
sunlight dispels all darkness. I pray to
Thee to make my intellect serene and
bright and enlightened.

Sakthi Amma Gayatri

Om Gnana Roopaya Vidmahe
Sakthi Hamsaaya Dheemahi
Thanno Sakthi Amma Prachodayat

Let me meditate upon the
One who is the embodiment of wisdom
O repository of power, give me higher intellect
Let Sakthi Amma illuminate my mind.

Gomatha Gayatri

Om Loka Mathaya Vidmahe
Sarva Siddhai Cha Dheemahi
Thanno Gavo Prachodayat

Let me meditate on the Mother of all beings
O all powerful One give me higher intellect
Let Gomatha illuminate my mind.

Saraswati Gayatri

Om Vaakdeviyai Cha Vidmahe
Virinji Pathniyai Cha Dheemahi
Thanno Vani Prachodayat

Let me meditate on the Goddess of speech
O consort of Brahma, give me higher intellect
Let Goddess Vani (Saraswati) illuminate my mind.

Lakshmi Gayatri

Om Mahalakshmyai Cha Vidmahe
Vishnu Pathniyai Cha Dheemahi
Thanno Lakshmi Prachodayat

Let me meditate on the greatest Goddess Sri Lakshmi
O consort of Lord Vishnu, give me higher intellect
Let Goddess Lakshmi illuminate my mind.

Durga Gayatri

Om Kathyayanaya Vidmahe
Kanya Kumari Dheemahi
Thanno Durge Prachodayat

Let me meditate on the
Goddess who is daughter of Kathyayana
O maiden Goddess, give me higher intellect
Let Goddess Durga illuminate my mind.

Sakthi Amma Gayatri

Om Hridaya Vasaya Vidmahe
Prema Sagari Dheemahi
Thanno Sakthi Amma Prachodayat

Let me meditate on the One who resides in (my) heart
O ocean of love give me higher intellect
Let Sakthi Amma illuminate my mind.

Om Sarva Mangala Mangalye
Shive Sarvartha Shadhike
Sharanye Tryambake Gauri
Narayani Namostute

Salutations to You O Narayani
who is auspiciousness Herself
Who fulfils all the objectives of the devotees
Who is the giver of refuge,
with three eyes and a shining face
Salutations to You O Narayani.



Om Namō Narayāni
Om Namō Narayāni
Om Namō Narayāni

I surrender to the Divine Mother.

Devi Mahatmyam Chapter 11 Prayer to Narayani

Balaravi dyuntimindukiritam tungakucham
nayanatrayayuktam
smeramukhim varadankusa pasa bhitikaram prabhaje
bhuvanesim.

Rishiuvaca:
Devyā hathe tathra mahasurendre
sendrah sura vahni purogamastham (1)
kātayānim tustuvuristalabhad
vikasivaktrabja vikasitasah. (2)

1 - 2. The Rishi said:
When the great lord of asuras was slain by the Devi,
Indra and other devas led by Agni,
with their object fulfilled and their cheerful faces
illuming the quarters, praised her,
Goddess Kātayāni.

Devi prapannartihare prasida prasida
matar jagato'khillasya
prasida visvesvari pahi visvam tvamiswari
Devi characharasya. (3)

3. O Devi, You who remove the
sufferings of Your supplicants, be gracious. Be propitious,
O Mother of the whole world. Be gracious,
O Mother of the universe; protect the universe.
You are, O Devi, the ruler of all that is
moving and unmoving.

Adharabhuta jagatastvameka mahisvarupena
yatah sthitasī
apam svarupa sthitaya tvayaitat apyayate
krtsnam alanghyavirye. (4)

4. You are the sole substratum of the world
because You subsist in the form of the earth.
By You, who exist in the shape of water,
all this (universe) is gratified, O Devi of inviolable valour.

Tvam vaisnavi saktiranantavirya
visvasya bijam paramasi maya
sammohitam Devi samastametat
tvam vai prasanna bhuvi muktihetu. (5)

5. You are the power of Vishnu, and have endless valour.
You are the primeval maya,
which is the source of the universe;
by You all this (universe) has been thrown into an illusion,
O Devi. If You become gracious,
You become the cause of final emancipation in this world.

Vidyah samastastava Devi bhedah striyah
samastah sakala jagatsu
tvayaikaya puritamambayaitat ka te
stutih stavya paraparoktih. (6)

6. All lores are Your aspects, O Devi;
so are all women in the world,
endowed with various attributes.
By You alone, the Mother, this world is filled.
What praise can there be for You who are of the
nature of primary and secondary expression
regarding (objects) worthy of praise?

Sarvabhuta yada Devi bhuktimukti pradayani
tvam stuta stutaye ka va bhavantu paramoktayah. (7)

7. When You have been lauded as the
embodiment of all beings, the Devi (the effulgent One), and
bestower of the enjoyment and liberation,
what words, however excellent, can praise You?

Sarvasya buddhirupena janasya hrđi samsthite
svargapavargade Devi Narayani namostute. (8)

8. Salutations to You, O Devi Narayani.
O You who abide as intelligence in the
hearts of all creatures, and
bestow enjoyment and liberation.

Kalakasthadirupena parinama pradayini
visvasyoparatau sakte Narayani namostute. (9)

9. Salutations to You, O Narayani.

O You who, in the form of minutes, moments and other divisions of time, bring about changes in things, and have (thus) the power to destroy the universe.

Sarva mangala mangalye
Shive sarvartha shaadhike
Sharanye tryambake Gauri
Narayani namostute. (10)

10. Salutations to You O Narayani
who is auspiciousness Herself
Who fulfils all the objectives of the devotees
Who is the giver of refuge,
with three eyes and a shining face
Salutations to You, O Narayani.

Srsti sthiti vinasanam saktibhute sanatani
gunasraye gunamaye Narayani namostute. (11)

11. Salutations to You, O Narayani.
You who have the power of creation, sustentation and
destruction and are eternal. You are the substratum and
embodiment of the three gunas.

Saranagata dinarta paritrana parayane
sarvsyarti hare Devi Narayani namostute. (12)

12. Salutations to You, O Narayani.
O You who are intent on saving the dejected and
distressed that take refuge under You.
O You, Devi, who remove the sufferings of all.

Hamsayukta vimanasthe brahmani rupadharini
kausambhah ksarike Devi Narayani namostute. (13)

13. Salutations to You, O Narayani.

O You who ride in the heavenly chariot yoked with
swans and assume the form of Brahmani (Saraswati),
O Devi who sprinkles water with Kusa grass.

Trishulachandrahidhare mahavrsabha vahini
mahesvarisvarupena Narayani namostute. (14)

14. Salutations to You, O Narayani.
O You who bear the trident,
the moon and the serpent, and ride a big bull,
and have the form of Mahesvari.

Mayura kukkutavrte mahasaktidhare'naghe,
kaumari rupa samsthane Narayani namostute. (15)

15. Salutations to You, O Narayani.
O You who are attended by peacock and cock,
and bear a great spear.
O You, who are without sin and
take the form of Kaumari.

Sankha chakra gada sarnga grhita paramayudhe
prasida vaisnavirupe Narayani namostute. (16)

16. Salutations to You, O Narayani.
O You who hold the great weapons of
conch, discus, club and bow,
and take the form of Vaisnavi, be gracious.

Grhitogramahachakre damstroddhrta vasundhare
varaharupini shive Narayani namostute. (17)

17. Salutations to You, O Narayani.
O You who grasp a formidable discus,
and uplift the earth with Thy tusk,
O auspicious Devi, who has a boar-like form.

Nrsimharupenogrena hantum daityan krtodyame
trilokya tranasahite Narayani namostute. (18)

18. Salutations to You, O Narayani.

O You who, in the fierce form of a man-lion put forth
Your efforts to slay the daityas. O You who possess the
benevolence of saving the three worlds.

Kiritini mahavajre sahasra nayanojjvale
vrtra pranahare chandri Narayani namostute. (19)

19. Salutations to You, O Narayani.
O You who have a diadem and a great thunderbolt,
are dazzling with a thousand eyes,
and took away the life of Vrtra, O Aindri.

Shivaduti svarupena hatadaitya mahabale
ghorarupe maharave Narayani namostute. (20)

20. Salutations to You, O Narayani.
O You who in the form of Shivaduti slew the
mighty hosts of the daityas,
O You of terrible form and loud roar.

Damstra karalavadane siromala vibhusane
chamunde mundamathane Narayani namostute. (21)

21. Salutations to You, O Narayani.
O You who have a face terrible with tusks,
and are adorned with a garland of
heads, Chamunda, O slayer of Munda.

Lakshmi lajje mahavidye sraddhe pusti svadhe dhruve
maharatri mahamaye Narayani namostute. (22)

22. Salutations to You, O Narayani.

O You who are good fortune, modesty,
great wisdom, faith, nourishment and svadha.

O You who are immovable;

O You, great night and great illusion.

Medhe Saraswati vare bhuti babhravi tamasi
niyate tvam prasidese Narayani namostute. (23)

23. Salutations to You, O Narayani.
O You who are intelligence and Saraswati,
O best one, prosperity, consort of Vishnu,
dark one, nature, be propitious.

Sarvasvarupe sarvese sarvasakti samanvite
bhayebhyastrahi no Devi Durge Devi namostute. (24)

24. O Queen of all, You who exist in the form of all,
and possess every might, save us from terror,
O Devi. Salutations to You, Devi Durga.

Ethat te vadanam saumyam locana traya bhusitam
patu nah sarvabhutebhyah Katyayani namostute. (25)

25. May this benign countenance of
Yours adorned with three eyes, protect us from all fears.
Salutations to You, O Katyayani.

Jvala karalamatyugram asesasura sudanam
trishulam patu no bhiter Bhadrakali namostute. (26)

26. Terrible with flames, exceedingly sharp,
destroyer of all the asuras,
may Your trident guard us from fear.
Salutations to You, O Bhadrakali.

Hinasti daitya tejamsi svanenapurya ya jagat
sa ghanta patu no Devi papebhyo nah sutaniva. (27)

27. May Your bell that fills the world with its ringing,
and destroys the prowess of the daityas,
guard us O Devi, as a mother protects her children
from all evils.

Asurasrg vasapanka charchitaste karojjvalah
subhaya khadgo bhavatu Chandike tvam nata vayam. (28)

28. May Your sword, smeared with the mire-like blood and
fat of asuras, and gleaming with rays,
be for our welfare; O Chandika, we bow to You.

Roganasesanapahamsi
tusta rusta tu kaman sakalan abhistan
tvamasritanam na vipannaranam tvamasrita
hyasrayatam prayanti. (29)

29. When satisfied, You destroy all illness;
but when wrathful You (frustrate) all the longed-for desires.
No calamity befalls men who have sought You.
Those who have sought
You become verily a refuge for others.

Etat krtam yat kadanam tvayadya dharmadvisam
Devi mahasuranam
rupairanekair bahudhatmamurtim
krtvambike tat prakaroti kanya. (30)

30. This slaughter that You, O Devi,
multiplying Your own form into many,
have now wrought on the great asuras
who hate righteousness, O Ambika,
which other (goddess) can do that work?

Vidyasu sastresu vivekadipesu
adyesu vakyesu cha ka tvadanya
Mamatvagarte'ti mahandhakare
bibhramayatyetad ativa visvam. (31)

31. Who is there except You in the sciences,
in the scriptures, and in the Vedic sayings that light the
lamp of discrimination? (Still) You cause this universe to
whirl about again and again within the
dense darkness of the depths of attachment.

Raksamsi yatrogra visamscha naga
yatarayo dasyubalani yatra
davanalo yatra tathabdhimadhye tatra
sthita tvam paripasi visvam. (32)

32. Where raksasas and snakes of virulent poison (are),
where foes and hosts of robbers (exist),
where forest conflagrations (occur),
there and in the mid-sea, You stand and save the world.

Visvesvari tvam paripasi visvam
visvatmika dharayasiti visvam
visvesavandya bhavati bhavanti
visvasraya ye tvayi bhakti namrah. (33)

33. O Queen of the universe, You protect the universe.
As the self of the universe, You support the universe.
You are the (Goddess) worthy to be adored by the
Lord of the universe. Those who bow in devotion to You,
themselves become the refuge of the universe.

Devi prasida paripalaya no'ribhiteh nityam
yathasuravadhadadhunaiva sadyah
papani sarvajagam prasamam nayasu utpata paka
janitanscha mahopasargan. (34)

34. O Devi, be pleased and protect us always from
fear of foes, as You have done just now
by the slaughter of asuras.
And destroy quickly the sins of all worlds and
the great calamities which have sprung
from the maturing of evil portents.

Pranatanam prasida tvam Devi visvarti harini
trailokyavasinamidye lokanam varada bhava. (35)

35. O Devi You who remove the afflictions of the universe,
be gracious to us who have bowed to You.
O You worthy of adoration by the dwellers
of the three worlds, be boon-giver to the worlds.

Devyuvaca (36):
Varadaham suragana varam yan manasecchata
tvam vrnudhvam prayacchami jagatam upakarakam. (37)

36 - 37. The Devi said:
O devas, I am prepared to bestow a boon.
Choose whatever boon you desire in your mind,
for the welfare of the world. I shall grant it.

Deva ucuh (38):
Sarvabadha prasamanam trailokyasyakhilesvari
evameva thvaya karyam asmad vairivinasanam. (39)

38 - 39. The devas said: O Queen of all, in this same manner,
You must destroy all our enemies and all the
afflictions of the three worlds.

Devyuvaca (40):
Vaivaste'ntare prapte astavimsatime yuge
sumbho nisumbhascaivanyavutpatsyete mahasurau. (41)

40 - 41. The Devi said: When the twenty-eighth epoch has arrived during the period of Vaivasvata Manu, two other great asuras, Sumbha and Nis'umbha will be born.

Nandagopagrhe jata Yasoda garbhasambhava
tatastau nasayisyami vindhyachala nivasini. (42)

42. Then born from the womb of Yasoda,
in the home of cowherd Nanda, and dwelling on the
Vindhya mountains, I will destroy them both.

Punarapyati raudrena rupena prthiviale
avatirya hanisyami vaiprachittamstu danavan. (43)

43. And again having incarnated in a
very terrible form on the earth, I shall slay the danavas,
who are the descendants of Vipracitti.

Bhaksayantyascha tanugran vaiprachittan mahasuran
rakta danta bhavisyanti dadimi kusumopamah. (44)

44. When I shall devour the fierce and
great asuras descended from Vipracitti,
My teeth shall become red like the flower of pomegranate.

Tato mam devatah svarge martyaloke ca manavah
stuvanto vyaharisyanti satatam raktadantikam. (45)

45. Therefore when devas in heaven and
men on the earth praise Me,
they shall always talk of Me as the 'Red-toothed'.

Bhuyascha satavarsikyam anavrstyam anambhasi
munibhih samstuta bhumau sambhavisyamyayonija. (46)

46. And again when rain shall fail for a
period of hundred years, propitiated by the munis
I shall be born on the drought-ridden earth,
but not womb-begotten.

Tatah satena netranam niriksisyami yan munin
kirtayisyanti manujah sataksimiti mam tatah. (47)

47. Then I shall behold the munis with a hundred eyes and
so mankind shall glorify Me as the 'hundred-eyed'.

Tato'hamakhilam lokam atmadeha samudbhavaih
bharisyami surah sakair avrsteh pranadharakaih. (48)

48. At that time, O devas, I shall maintain the
whole world with life-sustaining vegetables,
born out of My own (cosmic) body, till rains set in.

Sakambhariti vikhyatim tada yasyamyaham bhuv
tatraiva cha vadhisyami durgamakhyam mahasuram. (49)

49. I shall be famed on the earth then as Sakambhari.
At that very period I shall slay the
great asura named Durgama.

Durgadeviti vikhyatam tanme nama bhavisyati
punaschaham yada bhimam rupam krtva himachale. (50)

Raksamsi ksyayisyami muninam tranakaranat
tada mam munayah sarve stosyantyanamra murtayah. (51)

Bhimadeviti vikhyatam tan me nama bhavisyati
yadarunakhyas trailokye mahabadham karisyati. (52)

Tadaham bhramaram rupam krtva'sankhyeya satpadam
trailokyasya hitarthaya vadhisyami mahasuram. (53)

50 - 53. Thereby I shall have the celebrated name of Durga Devi. And again, assuming a terrible form on the mountain Himalaya, I shall destroy the raksasas for the protection of the munis. Then all the munis, bowing their bodies reverently, shall praise Me, and thereby I shall have the celebrated name of Bhima Devi. When the (asura) named Aruna shall work great havoc in the three worlds, having taken a (collective) bee-form, consisting of innumerable bees, I shall slay the great asura for the good of the world.

Bhramariti cha mam lokas tada stosyanti sarvatah
ittham yada yada badha danavottha bhavisyati. (54)

Tada tadavatiryaham karisyamyarisamksayam. (55)

54 - 55. And then the people shall laud Me
everywhere as Bhramari. Thus whenever trouble arises
due to the advent of the danavas,
I shall incarnate and destroy foes.

Om iti Sri Markandeya Purane savarnike
manvantare Devimahatmye Narayanistutir
nama ekadaso'dhyayah.

Here ends the eleventh chapter called
'Hymn to Narayani' of Devi Mahatmyam in
Markandeyapurana during the period of Savarni,
the Manu.

Durga Suktam

Om Jatavedase Sunavama Soma Maratiyato
Nidahati Vedaha

O Lord of Fire we offer to thee the oblations of Soma.
May He, the God of Fire burn the obstacles that
arise in our lives.

Sha Nah Parshhadati Durgani Vishva Naveva
Sindhum Duritat Yagnihe

Just as a person is taken across the sea on a boat,
may the God of Fire protect us from perils and errors.

Tam Agni Varnam Tapasa Jvalantim Vairochanim
Karma Phaleshu Jushhtaam

The One who has the effulgence of the flame,
who shines by the power of penance,
the One who is the consort of the Lord to whom all
actions and the fruits of all actions belong,
to Thee we surrender.

Durgam Devi Gum Sharanamaham Prapadye
Sutarasi Tarase Namaha

O Mother Durga who saves us from the ocean of
misery may You protect us, we bow to Thee.

Agne Tvam Paaraya Navyo Asmaan
Thsvastibhiriti Durgani Vishvaam

O Lord of Fire, You are worthy of all praise.
Lead us to prosperity beyond all difficulties.

Pushcha Prithvi Bahulana Urvi Bhava Tokaya
Tanayaya Samyoho

May our home, land and world be prosperous and
may Thou bless our children and
their children with joy and happiness.

Vishvani No Durgaha Jatavedassindhum
Na Nava Duritati Parshhi

O Jataveda, destroyer of all sins, protect us just as a
drowning man is rescued by means of a boat.

Agne Atrivan Manasa Grananano Asmakam
Bodhayitva Tanunaam

O Fire, protect us like the great sage
Atri who always prayed for the welfare of all;
please be mindful of our well-being.

Prit Itanajitam Sahamana Mugramagnim Huvema
Paramath Sadhasthat

O the One who charges and destroys the enemies,
fierce One, we invoke Thee from the highest heavens,
the Leader of all to reign here.

Sha Nah Parshhadati Durgani Vishva Kshamad Devo
Atiduritat Yagnihe

May He (God of Fire) take us beyond all the difficulties,
all that is temporary, all sins and safeguard us.

Pratno Shhikamidyo Adhvareshhu Sanachcha Hota
Navyashcha Sathsi

You, who are blissful in sacrifices, multiply our joy.
You are present among the leaders of sacrifices as the
young and the old.

Svam Chagne Anupam Pipraya Svasmabhyam Cha
Saubhagya Mayajasva

You who are in Your very own form, grant us happiness,
bring us good fortune from everywhere.

Gobhir Jushhtama Yujonishhitktam Tavendra Vishhno
Ranusamcharema

The Lord is not connected with sin and sorrow.
Permit us to always serve You who pervades all wealth.

Nakasya Prishhthama Bhisamvasano
Vaishhnavim Loka Iha Madayantam

For our devotion towards the
Goddess in the form of Lord Vishnu,
may the Gods who dwell in the highest region of heaven,
bless us with happiness in this world.

Katyayanaya Vidmahe Kanya Kumari Dheemahi
Thanno Durge Prachodayat

Let me meditate on the Goddess who is
daughter of Kathyayana
O maiden Goddess, give me higher intellect
And let Goddess Durga illuminate my mind.

Sri Maha Lakshmi Ashtakam

1. Namastestu Mahamaye Shree Pithe Sura Poojite
Shanka Chakra Gadha Haste
Maha Lakshmi Namostute.

Salutations to the Mahamaya (the great Enchantress),
who is worshipped by the devas in Sri Pitha (Her abode).
She holds a conch, disc and mace in Her hands.
Salutations to Maha Lakshmi.

2. Namaste Garudarudhe
Kolasura Bhayankari
Sarva Papa Hare Devi
Maha Lakshmi Namostute.

Salutations to the One who rides on Garuda (celestial bird);
who put the fear of God in Kolasura and
terrorised the demon; the Goddess who removes all sins.
Salutations to Maha Lakshmi.

3. Sarvajne Sarva Varade
Sarva Dushta Bhayankari
Sarva Duhkha Hare Devi
Maha Lakshmi Namostute.

Salutations to the One who is all-knowing; who is the
bestower of all boons; who is capable of terrorising
all who are wicked; the Goddess who removes all sorrows.
Salutations to Maha Lakshmi.

4. Siddhi Buddhi Prade Devi
Bhukti Mukti Pradayini
Mantra Moorte Sada Devi
Maha Lakshmi Namostute.

The Goddess who grants success and intelligence,
worldly enjoyment and pleasure and who grants liberation.
The Goddess who always abides as the embodiment of
all the mantras. Salutations to Maha Lakshmi.

5. Adyanta Rahite Devi
Adi Shakti Maheshwari
Yogaje Yoga Sambhute
Maha Lakshmi Namostute.

The Goddess who has no beginning and no end;
who is the primordial energy, and the Great Goddess;
who is born of yoga; who is united with yoga.
Salutations to Maha Lakshmi.

6. Sthula Sukshme Maha Roudre
Maha Shakti Mahodari
Maha Papa Hare Devi
Maha Lakshmi Namostute.

The Goddess who manifests in both the gross and
the subtle forms and the most terrible;
who has immense power and prosperity.
The Goddess who removes all sins.
Salutations to that Maha Lakshmi.

7. Padmasana Sthithe Devi
Parabrahma Swaroopini
Parameshi Jagan Mata
Maha Lakshmi Namostute.

The Goddess who is seated on a lotus;
who is of the form of Supreme Brahma;
who is the Supreme Lord and the Mother of the universe.
Salutations to that Maha Lakshmi.

8. Shwetambara Dhare Devi
Nanalankara Bhushithe
Jagasthithe Jaganmatar
Maha Lakshmi Namostute.

The Goddess who is dressed in white garments;
who is adorned with various ornaments;
who abides in this universe and is the Mother of the universe.
Salutations to Maha Lakshmi.

9. Maha Lakshmiyashtakam Stotram
Yah Patheth Bhakti Man Narah
Sarva Siddhi Mavapnoti
Rajyam Prapnoti Sarvada.

Whoever recites this Maha Lakshmi Ashtakam Stotram
with devotion will attain all success and
the spiritual kingdom of moksha.

10. Eka Kalam Pathenityam
Maha Papa Vinashanam
Dwikalam Yah Pathenityam
Dhana Dhanya Samanvitah.


Reciting these slokas once every day will destroy all sins.
Reciting these twice every day will bestow
one with wealth and food.

11. Triklam Yah Pathenityam
Maha Shatru Vinashanam
Maha Lakshmi Bhavenityam
Prasanna Varada Shubhah.

Reciting theses slokas thrice a day will destroy all enemies and Maha Lakshmi will be pleased and extend Her grace and auspicious presence.

Saraswati Vandana Sloka

Ya Kundendu Tushara Hara Dhavala,
Ya Shubhra Vastra Avrita
Ya Veena Varadanda Manditakara,
Ya Shweta Padma Asana
Ya Brahma Achyuta Shankara Prabhrityibhir,
Devai Sada Vandita
Sa Maam Patu Saraswati Bhagavati
Nihshesha Jadya Apaha.
Shuklam Brahmavichara
Sara Paramam Aadhyam Jagadvyapinim,
Veena Pustaka Dharineem Abhayadam Jadya
Andhakara Apaham
Haste Sphatika Malikam Vidadhateem
Padmasane Sansthitaam
Vande Tam Parmeshwareem
Bhagavateem Buddhipradam Shardam.



Salutations to Devi Saraswati who is
pure white like jasmine, with the coolness of the moon,
brightness of snow, who shines like a garland of
pearls and who is covered in white garments.
She, whose hands are adorned with a veena,
and whose seat is the pure white lotus; She,
who is praised by Brahma, Vishnu,
and Mahesh and prayed to by the devas.
O Mother Saraswati,
please remove my mental dullness and ignorance.



Om Aime Saraswati Sharanam

I prostrate and surrender to Mother Saraswati.

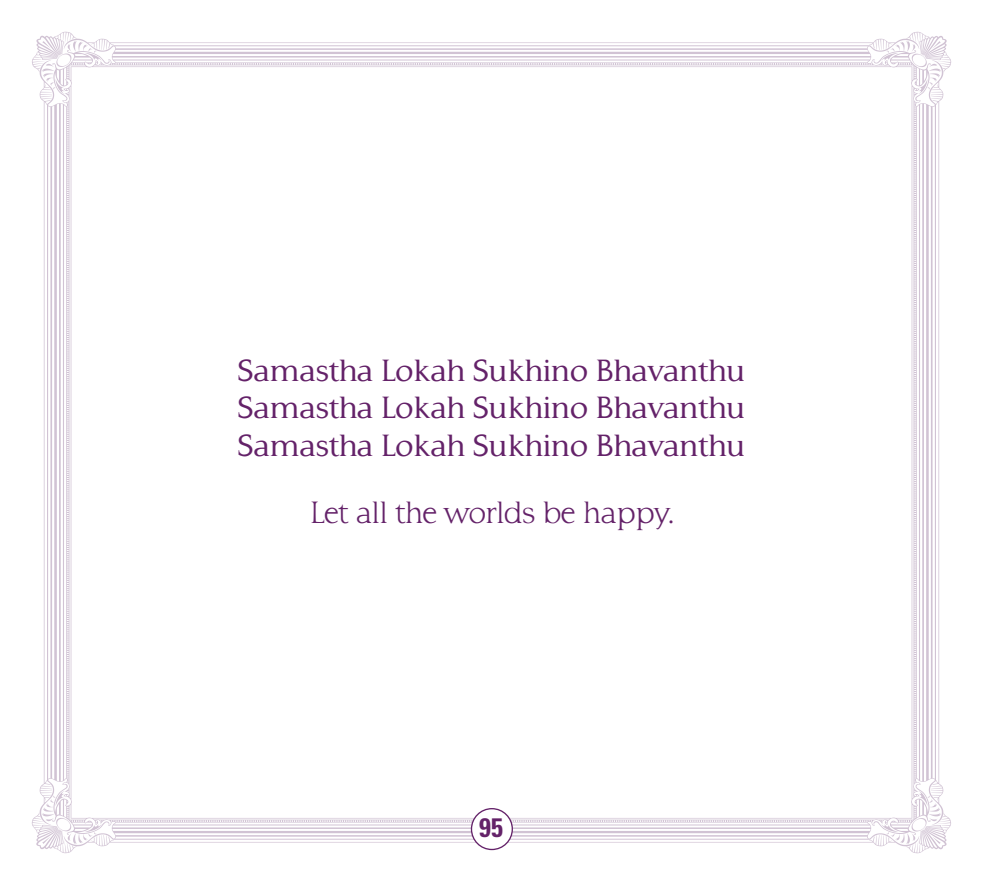
Sarve Bhavantu Sukhinah
Sarve Santu Nir-Aamayaah
Sarve Bhadrani Pashyantu
Ma Kashchit Duhkha Bhag Bhavet

May all become happy
May all be free from illness
May all see what is auspicious
May no one suffer.



Asato Ma Sad Gamaya
Tamaso Ma Jyotir Gamaya
Mrityor Ma Amritam Gamaya

From ignorance lead me to truth
From darkness lead me to light
From death lead me to immortality.



Samastha Lokah Sukhino Bhavanthu
Samastha Lokah Sukhino Bhavanthu
Samastha Lokah Sukhino Bhavanthu

Let all the worlds be happy.



Om Shanti Shanti Shanti

Om Namo Narayani
Om Namo Narayani
Om Namo Narayani

I surrender to the Divine Mother.

Jai Bolo Triloka Palini Jagadeeshwari
Sakthi Amma Ki Jai

Glory to Sakthi Amma,
Protector of the three worlds
and
Mother of the universe.

Dr Nivedita Singh is a consultant geriatrician in London. She is married to Dr Sanjay Prasad. They have two children, Radha and Meera. Their first darshan of Amma was in August 2014. In February 2015 Amma blessed Nivedita to compose this DVD. In May 2015 Amma personally edited the final collection of prayers for the DVD. This DVD includes the Gayatri mantra for Amma which Nivedita composed. Amma accepted and blessed this Gayatri mantra in October 2014.

Amma graciously gave permission for photographs from the Narayani Peedam archives to be used for the DVD. Dr Choudary Voleti and Ms Nathalie Latham also very kindly provided many beautiful photographs.

On 13th February, 2016 during theertham time Amma gave Her seal of approval for the final version, 'With lovely blessings Amma'.

Om Namō Narayani



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